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DocID# 92512673556675693

Tax ID: 1065223100007600

Property Address:

9857 Tremont Dr

Olive Branch, MS 38654-9458

MS0v2-ADT 15398545

9/22/2011

Recording Requested By:

Bank of America

Prepared By:

Youda Crain

888-603-9011

450 E. Boundary St.

Chapin, SC 29036

When recorded mail to:

CoreLogic

450 E. Boundary St.

Attn: Release Dept.

Chapin, SC 29036

MIN #: 1000157-0006272154-9

MERS Phone #: 888-679-6377

ASSIGNMENT OF DEED OF TRUST

For Value Received, the undersigned holder of a Deed of Trust (herein "Assignor") whose address is 3300 S.W. 34TH AVENUE, SUITE 101 OCALA, FL 34474 does hereby grant, sell, assign, transfer and convey unto **BANK OF AMERICA, N.A., SUCCESSOR BY MERGER TO BAC HOME LOANS SERVICING, LP FKA COUNTRYWIDE HOME LOANS SERVICING, LP** whose address is 400 NATIONAL WAY, SIMI VALLEY, CA 93065

all beneficial interest under that certain Deed of Trust described below together with the note(s) and obligations therein described and the money due and to become due thereon with interest and all rights accrued or to accrue under said Deed of Trust.

Original Lender: **COUNTRYWIDE HOME LOANS, INC.**

Borrower(s): **KEVIN E HIGH, AND JULIE D HIGH, HUSBAND AND WIFE**

Original Trustee: **RECON TRUST COMPANY, N.A.**

Date of Deed of Trust: **2/17/2006** Original Loan Amount: **\$130,865.00**

Recorded in **DESOTO** County, **MS** on: **2/23/2006**, book **2,416**, page **41** and instrument number **N/A**

Property Legal Description:

LOT 76, ALEXANDER PLACE SUBDIVISION, LOCATED IN SECTION 22, TOWNSHIP 1 SOUTH, RANGE 6 WEST, DESOTO COUNTY, MISSISSIPPI, AS RECORDED IN PLAT BOOK 87, PAGES 22-23 IN THE OFFICE OF THE CHANCERY CLERK OF DESOTO COUNTY, MISSISSIPPI.

Indexing Instructions: Lot(s): **76** Block(s): **N/A** Subdivision: **ALEXANDER PLACE** Town: **OLIVE BRANCH**

IN WITNESS WHEREOF, the undersigned has caused this Assignment of Deed of Trust to be executed on

9/26/2011

**MORTGAGE ELECTRONIC REGISTRATION
SYSTEMS, INC.**

By:

Jeanne Abramoff
Jeanne Abramoff, Assistant Secretary

State of California
County of Ventura

On 9/26/11 before me, Violet Thomas-Hicks, Notary Public, personally appeared Jeanine Abramoff, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Violet Thomas-Hicks

Notary Public: _____

My Commission Expires: _____

(Seal)

